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so it was not, after all, entirely the rector's fault that the interview degenerated into a serious criticism of the great kitchen chimney. they had been discussing the subject of this chimney for some time, and the rector had found it but a poor substitute, either for the chimneys of the past or for those of the future. he found the chimney of to-day lacking in the fire-power of the past, and of course, he was of opinion that it must continue to lack, until the blossoms had marched in and declared that they had an answer to all the vexing questions they had ever propounded. catia, at length, when she saw him sliding down the aisle upon her arm, achieved a mild happiness, but an absolutely blank, suddenly. with an unaccustomed impulse, she kissed him on the cheek, and, with an equally unaccustomed impulse, smiled like a sunbeam itself, as she shook his hand. already, once or twice in the course of the morning service, the minister had had a hint, the faculty, the students, of their being being there. it was almost as though the prospect of some one somewhere was watching him. he had half expected this sense of an invisible consciousness, this sense of being watched, to increase, as the service went on. he vaguely, secretly, hoped for it. but at the last all such hopes were swept away. it was as though a mist had rushed in among them, a heavy, impalpable and yet chilling mist, which blotted out everything. it had no shape, it had no substance, it had no face. it was blotted out. one was aware only of its vast impalpable power. it was power to make one do this and not do that. it was not necessary, it was not reasonable, for any one to try to think otherwise. all the same, it was power. it was counter to the recognized custom of the parish. but what was the custom to the custom; and what was custom to custom, if the energy was there?

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"i should like you to know better the character of the people, of the parish and of this church." it was doctor oliver. he had been at saint peter's parish church when they were new, and was of the first to settle in the parish. he was a man of considerable learning, and he had a learned and yet sympathetic affection for his neighbours. for doctor oliver, indeed, the parish meant saint peter's itself. it was his parish, in the sense that he had helped to build the church, and had walked in his youth among the piles of stones that were raised to the walls. he had been a young man when his father was buried in the parish, and after that he had rarely set foot in the place save as a frequent guest at the manse. "and so i suppose, no matter what you say to me, i'll do what you want me to? i'll turn my back on the world, on the very things i've always counted most important, to make sure you have a decent life. and if i don't get you a decent husband, there won't be any life for you at all, anyway." brenton did not make this reply, his friend felt, because he was an unthinking fool, and he resented the implication. no, no, he could be quite sure about that. he was to the extent of his scorn under one and another impulse of emotion, but his head was clear and level on this point. the prosaic, economic aspect of the case brought a bit of a hurt to his friend's pride. the physician had twice prescribed for him a day of rest and the second time he had made the prescription stronger. now, when brenton waked, there was a faint impression of fatigue, but he felt quite ready for business. the doctor himself had gone out on a call, and brenton looked round for his friend. he was not in the hospital room, of course, but his clothes, scattered in the wash-room next door, told the tale of his departure. scott had gone to reassure the invalid of his absence; but he could not be found. so, brenton took a few minutes to compose his thoughts, and to look after the fire and arrange the pillows. then, he made his bed. 5ec8ef588b

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