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one of the duties which is incumbent upon us, whether we are men or women, is to treat others in a decent manner; we have an obligation towards them. islam is the only religion which says that "love your brother, your relatives and your friends". islam is the only religion that gives you free rights in this world and faith in hereafter. the prophet was the best of all because of his actions, words and manner of speech. however, it is clear to see that at many places these prophecies have come true. the prophet had so much influence on the world by his words, actions, and life that people considered him to be god. his sayings are the basis of all the other prophets. any honor or respect bestowed upon the prophet is also bestowed upon all his prophets, for there are many prophecies in the quran that have come true. it is narrated from hazrat ibn abbas that allah's messenger(sa) said, do not blame allah or his apostle. he is pleased with repentance for he forgives and pardons seventy times. there is not a period between which he does not forgive and forgive. yes and i tell you that in an hour will come a day on which a man will not enter the house of his house. how can that happen, when his family are good to him! he will lament, his children, his wife and his slaves! yes, his children are his family! on that day, many people will be made to leave the lands of the islamic ummah and in every place they arrive, they will not see any muslims. he will be left with his eyes unshed and his body wasted. every thing he has will be taken from him. there is no muslim who will be found at his burial site. who will be with him then? he is going to be bereaved. yes, he is not going to be with allah, but with his fiend, satan. on that day, he will be told, why did you not take any of this seriously! he will not be able to respond. he will be cursed for not listening.

abu musa reports that the holy prophet(sa) used to say that the best of days in his life were the days in which he prayed in the presence of forty of his people: "the best of my days were those when i prayed in the presence of forty people." quran refers to stoning? in majma' al-zawal, the quran refers to stoning, but it never refers to a common punishment as stoning, any more than it refers to it as mutilation, or as throwing the person down from a place. and this goes for all the verses on punishment. as for the argument that the punishment for stoning is that the person should be prone, this is clearly refuted by the hadith that the messenger of god said that it is declared in this chapter that it is either death or being prone. and one who claims that the verse refers to stoning as a punishment, and not as an offence, simply has to produce a single verse in the quran which says that stoning is a punishment. the fiqh that abul ala maududi nazarene has just restated is not the fiqh of the shiites , or even the shiah . it is that of the sunnis , and of the sunni . the islamic shiites and shiah reject this fiqh, which goes back to the time of the prophet(sa), and that is why those two groups have no quarrel with the religion of maududi . "the prophet said that muslims are caretakers and guardians of divine law." mufti mohammad munir kazmi said that this is a position which is of utmost importance. it is a position that has been in practice for the last 1400 years, for muslims are the caretakers and guardians of divine law. and allah also said that he is the guide of the believers, and the prophet is the guide of the believers. 5ec8ef588b

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